# 2025-2026 Barbour County Schools

# **Kindergarten Registration by Appointment Only**

Enrollment packets available on the Barbour County Schools Website

Make an appointment with your child's school to enroll for kindergarten starting January 3, 2025, for the 2025-2026 school year by calling one of the following:

# Junior Elementary School 304-823-1411 or 304-823-1670 Junior Elementary School 304-823-1200 Kasson Elementary/Middle School 304-457-1485 Philippi Elementary School 304-457-4229 or 304-457-1262

State	Cartified	Rirth	Certificate
State	Cermen	DILLI	Cermicare

- This is a birth certificate obtained from the state registrar's office from the state in which your child was born.
- WE CANNOT ACCEPT A HOSPITAL OR COUNTY COPY OF A CHILD'S BIRTH. IT IS AGAINST THE LAW.
- We are required by law to contact the State Police if a certified birth certificate is not presented within three weeks of enrollment.
- Online forms and ordering can be found at the following website:
- http://www.wvdhhr.org/bph/hsc/vital/birthcert.asp

## ☐ Immunizations Record

- **Preferred document:** West Virginia State Immunization Certificate, available at your doctor's office or Health Department.
- Before being admitted to school, each child shall show proof that he/she has received the immunization requirements.

Physical Exam (I	Health Check)
------------------	---------------

	•	•				
•	A Physical com	pleted by your	child's doctor	is known as	a Health	Check.

- ☐ Social Security Card☐ Insurance Card
- ☐ Dental Exam

# **Barbour County Schools Student and Emergency Care Information 2025-2026**

OFFICE USE ONLY: Student's ID# (9 digits):	Date(s): Revised:		
STUDEN	NT INFORMATION		
Student Legal Name:	Sex: F MN/A First Name Middle Name		
Physical Address (REQUIRED):			
	tate: Zip:		
	tate: Zip:		
Student's Preferred Name:	Date of Birth: Grade:		
	** ** Media Opt Out Y N**		
	Y INFORMATION  ut with who resides at above address.		
Name:	Name:		
(First and Last Name)  Relationship to Student:  (Father, Mother, Guardian, Foster Parent, etc.)	(First and Last Name)  Relationship to Student: (Father, Mother, Guardian, Foster Parent, etc.)		
Home Phone: ( )	Home Phone: ( )		
Cell Phone: ( )	Cell Phone: ( )		
mail Address:	Email Address:		
Employer:	Employer:		
Nork Phone:	Work Phone:		
•	out this section with who resides at the second home. ot apply, please leave blank.		
Name:	Name:		
(First and Last Name)	(First and Last Name)		
Relationship to Student: (Father, Mother, Guardian, Foster Parent, etc.)	Relationship to Student: (Father, Mother, Guardian, Foster Parent, etc.)		
Home Phone: ( )	Home Phone: ( )		
Cell Phone: ( )	Cell Phone: ( )		
mail Address:	Email Address:		
Physical Address:	Physical Address:		
City: State: Zip:	City: State: Zip:		
Mailing Address:	Mailing Address:		
City:	City: State: Zip:		
Employer:	Employer:		

### FAMILY INFORMATION CONTINUED Sibling Name(s): School(s): \_\_\_ **EMERGENCY CONTACTS** ADDITIONAL CONTACTS IN CASE OF AN EMERGENCY & OTHERS WHO MAY PICK UP MY CHILD: In order to safeguard your child, we need your assistance in providing names of those to whom the school may release your child. If parents are divorced or separated, please include a copy of the total court order awarding custody of child. Please do NOT call to change this form. You must stop at the school office and submit a new form or make changes to current form. \*\*\*\* Photo identification for picking up student and/or submitting changes may be required.\*\*\*\*\* Name: Name: Relationship:\_\_\_ Relationship:\_\_\_\_ )\_\_\_\_-)\_\_\_\_-Home Phone: ( Home Phone: ( Work Phone: ( )\_\_\_\_-Work Phone: ( -\_\_\_\_ ) -Cell Phone: ( ) \_\_\_\_\_-Cell Phone: ( Name: Name: \_\_\_ Relationship:\_\_\_ Relationship:\_\_\_ )\_\_\_\_\_ )\_\_\_\_\_ Home Phone: ( Home Phone: ( ) \_\_\_\_\_\_ ) \_\_\_\_\_\_ Work Phone: ( Work Phone: ( ) -) -Cell Phone: ( Cell Phone: ( Name: Name: Relationship:\_\_\_\_ Relationship:\_\_\_\_ Home Phone: ( Home Phone: (

Work Phone: (	)		\	Work Phone: (	)		
Cell Phone: (	)		(	Cell Phone: (	)		
		M	<b>EDICAL INFOR</b>	RMATION:			
Please list any me	dical condition:	s your child has:					
<u> </u>							
List Allergies:							
Medication to be	taken at school	and at home with time(	s) <b>Please Consult with Sch</b>	nool Nurse Regarding F	Proper Protocol in Ro	egards to Taking Me	edication at School :
Madical davisas a		*h					
iviedicai devices, a	ppilatices, etc.	the student wears or use	±5:				

In the event of a life-critical emergency, severe emotional crisis, or if the school is unable to locate a parent or guardian in an emergency, I hereby authorize school authorities to have my child transported for emergency treatment and give permission for the information on this emergency

Parent/Guardian/Foster Parent Signature Relationship

\_\_\_\_\_Relationship \_\_\_\_\_

card to be released to the medical professional providing treatment.

Parent/Guardian/Foster Parent Signature

# **BARBOUR COUNTY PRE-KINDERGARTEN/KINDERGARTEN**

# **TRANSPORTATION 2025-2026**

Student:	Age:	Grade:
School:	Bus #a.m	p.m. Unknown
Parent/Guardian:	Phone:	Cell:
Sibling(s)/School(s):		
Complete Address:		
Directions to Home:		
For office use only:		
Bus Assigned: Stop # Da	ate Received:	_ by

